



Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Fremont County, Iowa  
Tuesday, June 2, 2026  
Farragut - 00100



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

**Vote for no more than ONE**

Josh Turek

Zach Wahls

\_\_\_\_\_

(Write-in vote, if any)

**For United States Representative District 4**

**Vote for no more than ONE**

Dave Dawson

Stephanie Steiner

Ashley WolfTornabane

\_\_\_\_\_

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than ONE**

Rob Sand

\_\_\_\_\_

(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than ONE**

Ryan Peterman

\_\_\_\_\_

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than ONE**

Taylor Wettach

\_\_\_\_\_

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than ONE**

John Norwood

\_\_\_\_\_

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than ONE**

Chris Jones

\_\_\_\_\_

(Write-in vote, if any)

**For Attorney General**

**Vote for no more than ONE**

Nate Willems

\_\_\_\_\_

(Write-in vote, if any)

**State Offices Continued**

**For State Representative District 16**

**Vote for no more than ONE**

Jack Goodman

\_\_\_\_\_

(Write-in vote, if any)

**County Offices**

**For County Board of Supervisors**

**Vote for no more than TWO**

\_\_\_\_\_

(Write-in vote, if any)

\_\_\_\_\_

(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than ONE**

\_\_\_\_\_

(Write-in vote, if any)

**For County Recorder**

**Vote for no more than ONE**

\_\_\_\_\_

(Write-in vote, if any)

**For County Attorney**

**Vote for no more than ONE**

\_\_\_\_\_

(Write-in vote, if any)

SAMPLE BALLOT



Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Fremont County, Iowa  
Tuesday, June 2, 2026  
Green/Riverside/Scott - 00200



**INSTRUCTIONS TO VOTERS**

Use blue or black ink, completely fill in the oval next to your choice like this:

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Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

**Vote for no more than ONE**

Zach Wahls

Josh Turek

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 4**

**Vote for no more than ONE**

Stephanie Steiner

Ashley WolfTornabane

Dave Dawson

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than ONE**

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than ONE**

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than ONE**

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than ONE**

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than ONE**

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

**Vote for no more than ONE**

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Representative District 16**

**Vote for no more than ONE**

Jack Goodman

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Board of Supervisors**

**Vote for no more than TWO**

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than ONE**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than ONE**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

**Vote for no more than ONE**

\_\_\_\_\_  
(Write-in vote, if any)

**SAMPLE BALLOT**



Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Fremont County, Iowa  
Tuesday, June 2, 2026  
Hamburg/Washington Twp - 00300



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

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**Federal Offices**

**For United States Senator**

**Vote for no more than ONE**

Josh Turek

Zach Wahls

\_\_\_\_\_

(Write-in vote, if any)

**For United States Representative District 4**

**Vote for no more than ONE**

Ashley WolfTornabane

Dave Dawson

Stephanie Steiner

\_\_\_\_\_

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than ONE**

Rob Sand

\_\_\_\_\_

(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than ONE**

Ryan Peterman

\_\_\_\_\_

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than ONE**

Taylor Wettach

\_\_\_\_\_

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than ONE**

John Norwood

\_\_\_\_\_

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than ONE**

Chris Jones

\_\_\_\_\_

(Write-in vote, if any)

**For Attorney General**

**Vote for no more than ONE**

Nate Willems

\_\_\_\_\_

(Write-in vote, if any)

**State Offices Continued**

**For State Representative District 16**

**Vote for no more than ONE**

Jack Goodman

\_\_\_\_\_

(Write-in vote, if any)

**County Offices**

**For County Board of Supervisors**

**Vote for no more than TWO**

\_\_\_\_\_

(Write-in vote, if any)

\_\_\_\_\_

(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than ONE**

\_\_\_\_\_

(Write-in vote, if any)

**For County Recorder**

**Vote for no more than ONE**

\_\_\_\_\_

(Write-in vote, if any)

**For County Attorney**

**Vote for no more than ONE**

\_\_\_\_\_

(Write-in vote, if any)

**SAMPLE BALLOT**



Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Fremont County, Iowa  
Tuesday, June 2, 2026  
Riverton - 00400



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this:

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than ONE

Zach Wahls

Josh Turek

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 4**

Vote for no more than ONE

Dave Dawson

Stephanie Steiner

Ashley WolfTornabane

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than ONE

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than ONE

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than ONE

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than ONE

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than ONE

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

Vote for no more than ONE

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Representative District 16**

Vote for no more than ONE

Jack Goodman

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Board of Supervisors**

Vote for no more than TWO

\_\_\_\_\_  
(Write-in vote, if any)

\_\_\_\_\_  
(Write-in vote, if any)

**For County Treasurer**

Vote for no more than ONE

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than ONE

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than ONE

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE BALLOT

Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Fremont County, Iowa  
Tuesday, June 2, 2026  
Sidney - 00500



**INSTRUCTIONS TO VOTERS**  
Using blue or black ink, completely fill in the oval next to your choice like this:   
**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**  
**For United States Senator**  
Vote for no more than ONE  
 Josh Turek  
 Zach Wahls  
  
(Write-in vote, if any)  
**For United States Representative District 4**  
Vote for no more than ONE  
 Stephanie Steiner  
 Ashley WolfTornabane  
 Dave Dawson  
  
(Write-in vote, if any)

**State Offices**  
**For Governor**  
Vote for no more than ONE  
 Rob Sand  
  
(Write-in vote, if any)  
**For Secretary of State**  
Vote for no more than ONE  
 Ryan Peterman  
  
(Write-in vote, if any)  
**For Auditor of State**  
Vote for no more than ONE  
 Taylor Wettach  
  
(Write-in vote, if any)  
**For Treasurer of State**  
Vote for no more than ONE  
 John Norwood  
  
(Write-in vote, if any)  
**For Secretary of Agriculture**  
Vote for no more than ONE  
 Chris Jones  
  
(Write-in vote, if any)  
**For Attorney General**  
Vote for no more than ONE  
 Nate Willems  
  
(Write-in vote, if any)

**State Offices Continued**  
**For State Representative District 16**  
Vote for no more than ONE  
 Jack Goodman  
  
(Write-in vote, if any)  
**County Offices**  
**For County Board of Supervisors**  
Vote for no more than TWO  
  
(Write-in vote, if any)  
  
(Write-in vote, if any)  
**For County Treasurer**  
Vote for no more than ONE  
  
(Write-in vote, if any)  
**For County Recorder**  
Vote for no more than ONE  
  
(Write-in vote, if any)  
**For County Attorney**  
Vote for no more than ONE  
  
(Write-in vote, if any)

SAMPLE BALLOT